

PQHYA Letter of Intent

DEADLINE: March 15, 2010

for PQHYA World and Congress Teams and Contests

I agree to abide by the requirements set forth for participation on any PQHYA Youth Team and would be interested in participating in the following classes:

WORLD TEAM:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Halter | <input type="checkbox"/> Reining | <input type="checkbox"/> Hunter Under Saddle | <input type="checkbox"/> Team Penning |
| <input type="checkbox"/> Performance Halter | <input type="checkbox"/> Barrel Racing | <input type="checkbox"/> Hunt Seat Equitation | <input type="checkbox"/> Heading |
| <input type="checkbox"/> Showmanship | <input type="checkbox"/> Pole Bending | <input type="checkbox"/> Working Hunter | <input type="checkbox"/> Heeling |
| <input type="checkbox"/> Horsemanship | <input type="checkbox"/> Stake Race | <input type="checkbox"/> Hunter Hack | <input type="checkbox"/> Breakaway Roping |
| <input type="checkbox"/> Western Pleasure | <input type="checkbox"/> Cutting | <input type="checkbox"/> Jumping | <input type="checkbox"/> Tie-Down Roping |
| <input type="checkbox"/> Trail | <input type="checkbox"/> Western Riding | <input type="checkbox"/> Equitation Over Fences | <input type="checkbox"/> Working Cow Horse |

CONGRESS TEAM:

- | | |
|--|--|
| <input type="checkbox"/> Showmanship | <input type="checkbox"/> Horsemanship |
| <input type="checkbox"/> Hunter Under Saddle | <input type="checkbox"/> Barrel Racing |
| <input type="checkbox"/> Western Pleasure | <input type="checkbox"/> Reining |

AOHYA CONTESTS:

- | |
|---|
| <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Horse Judging / Horse Bowl |
| <input type="checkbox"/> Scrapbook |
| <input type="checkbox"/> Wrangler Jean/Justin Boot Decorating |

Name _____

Address _____

City _____ State _____ Zip _____

Date of Birth _____ Age (as of Jan. 1, 2010) _____ Phone _____

AQHA Membership Number _____

E-mail Address _____

Name of Horse _____

Horse Reg. # _____

Owner of Horse _____

Signature of Youth _____

Signature of Parent or Guardian _____

Mail To:
Mardi Means
207 Beers Road
Sigel, PA 15860
814-752-2144
Means5@windstream.net

IMPORTANT NOTE!
***Membership must be current for 2010.**
***Nomination & Payment for "YOUTH"**
points must be made before
May 01, 2010.